

No. 1629.

Hydrographic Sheet,  
Lt. Comdr. A. S. Snow, U.S.N.,  
Comdg. Party.

Specimens registered Dec. 10, 1884.

Sea Bottom Specimens.

| Date     | Section No. | Locality.                                   | Faths. | Appearance           | Box No. | Draw. No. |
|----------|-------------|---|--------|----------------------|---------|-----------|
| 1884     | XI.         | <u>Washington: Straits of Juan de Fuca.</u> |        |                      |         |           |
| June 21. |             | 48° 20' N. 122° 52' W.                      | 119-0. | M. v. c. S.          | No. 26, | line B.   |
| " "      |             | 48 13 122 52                                | 44-0.  | G.                   | " 38,   | " "       |
| " 23.    |             | 48 23 30 122 55                             | 43-0.  | M.                   | " 23,   | " C.      |
| " "      |             | 48 14 30 122 58                             | 78-0.  | bu. M. S. G.         | " 42,   | " "       |
| " "      |             | 48 10 122 55                                | 26-0.  | M.                   | " 2,    | " "       |
| " 27.    |             | 48 18 20 123 04                             | 44-0.  | bu. M. brk. Sh. G.   | 40,     | " D.      |
| " "      |             | 48 17 123 01                                | 65-0.  | bu. M. G.            | " 10,   | " "       |
| " "      |             | 48 19 30 123 01                             | 90-0.  | bu. M. G.            | " 13,   | " "       |
| " "      |             | 48 24 30 123 06                             | 90-0.  | M. S. G.             | " 19,   | " "       |
| " "      |             | 48 25 123 01                                | 81-0.  | M. S.                | " 20,   | " "       |
| " "      |             | 48 26 123 05                                | 66-0.  | bu. M.               | " 30,   | " "       |
| July 5.  |             | 48 15 30 122 07                             | 70-0.  | bu. M. brk. Sh.      | " 5,    | " G.      |
| " "      |             | 48 23 20 123 07                             | 20-0.  | fine G.              | " 13,   | " "       |
| " "      |             | 48 18 123 10                                | 63-0.  | bu. M. brk. Sh.      | " 33,   | " "       |
| " 10.    |             | 48 10 123 13                                | 48-0.  | G. brk. Sh.          | " 6,    | " H.      |
| " "      |             | 48 15 123 13                                | 75-0.  |                      | " 13,   | " "       |
| " "      |             | 48 21 123 12 40                             | 43-0.  | fine gy. S. brk. Sh. | 18,     | " "       |
| " 14.    |             | 48 11 30 123 16                             | 53-0.  | G.                   | " 5,    | " I.      |
| " "      |             | 48 14 40 123 16                             | 65-0.  | S. & G.              | " 9,    | " "       |
| " "      |             | 48 22 30 123 19 30                          | 54-0.  | G.                   | " 20,   | " "       |
| " 16.    |             | 48 12 30 123 22                             | 75-0.  | G.                   | " 7,    | " K.      |
| " "      |             | 48 12 30 123 19                             | 49-0.  |                      | " 39,   | " "       |
| " "      |             | 48 20 123 20                                | 34-0.  | bu. M. G.            | " 21,   | " "       |
| Aug. 27. |             | 48 13 30 123 43 20                          | 82-0.  | bu. M. S. G.         | " 3,    | " Q       |
| " "      |             | 48 16 123 46 30                             | 94-0.  | S. G.                | " 16,   | " "       |

Twenty-five (25) large bottles in box.